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Task Order LM00-502 Control Number 13-0793

September 10, 2013

Mr. Rick Rottman Migratory Bird Permit Office-R3 U.S. Fish & Wildlife Service 5600 American Blvd. West, Suite 990 Bloomington, MN 55437-1458

SUBJECT: Submittal of Application for U.S. Fish and Wildlife Special Purpose Permit –
Possession of Dead Migratory Birds for Education Purposes

Dear Mr. Rottman:

The purpose of this letter is to submit an application for a U.S. Fish and Wildlife Service Special Purpose Permit – Possession of Dead Migratory Birds for Education Purposes. Enclosed is the following:

- A completed application form
- · Supplemental information for Section E of the application
- A copy of the 2013 Ohio Department of Natural Resources Scientific Collection Permit
- A check for \$75

The Fernald Preserve is an U.S. Department of Energy (DOE) site located near Cincinnati, Ohio. It is a former uranium-processing facility that was shut down in 1991. Since then, the Fernald site has undergone extensive remediation pursuant to the Comprehensive Environmental Response Compensation and Liability Act. Remedial activities and subsequent ecological restoration have converted the site from an industrial production facility to an undeveloped park, encompassing wetlands, prairies, and forest. Upon completion of large-scale soil remediation and waste disposition in the fall of 2006, the site was successfully transitioned to the DOE Office of Legacy Management. The S.M. Stoller Corporation manages the site for DOE.

The Fernald Preserve is now open to the public, with a series of trails and an on-property Visitors Center. Onsite staff conducts a variety of events to educate the public about ecological restoration and wildlife that can be observed at the site.

Mr. Rick Rottman Control Number 13- 0793 Page 2

Please contact John Homer at (513-648-7519, john.homer@lm.doe.gov) if you have any questions regarding this permit application. Mr. Homer is the S.M. Stoller lead for the Ecological Restoration Group at the Fernald Preserve and will be the holder of the permit.

Sincerely,

William A. Hertel

Will a Hertel

Stoller Site Manager

WAH/JH:dsm

Enclosures

cc: Jane Powell, DOE Gwen Hooten, DOE John Homer, Stoller

rc-ohio

# LIMIT SHOWS THE

# Department of the Interior U.S. Fish and Wildlife Service

OMB Control No. 1018 - 0022 Expires 02/28/2014

Type of Activity: Special Purpose - Possession of Dead Migratory Birds

# Federal Fish and Wildlife Permit Application Form

Click here for addresses.

Return to: U.S. Fish and Wildlife Service (USFWS)

1.6. First name		5600 America Blvd. West, Ste. 990 Bloomington, MN 55437-1458			New Applicat		Purposes nendment of Permit #		
1.6. Erist name									
Homer  John J.  John J.  2. Date of birth (mm/dd/yyyy)  3. Social Security No.  A. Occupation  Project Manager  S.M. Stoller Corp.  S.M. Stoller C	A.			Comple	ete if applying as an	individual			1.53.
2. Date of birth (mm/dd/yyyyy) 3. Social Security No.  4. Occupation Project Manager 5. Affiliation/ Doing business as (see instructions) 0.5/12/1968 6.a. Telephone number 6.b. Alternate telephone number 6.b. Alternate telephone number 6.c. Fax number 6.c. Fax number 6.c. Fax number 6.d. E-mail address john.homer@im.doe.gov  B. Complete if applying on behalf of a business, corporation, public agency, tribe, or institution 1.a. Name of business, agency, tribe, or institution 1.a. Name of business, agency, tribe, or institution 1.a. Name of business, agency, tribe, or institution 1.a. Principal officer Last name 4.b. Principal officer First name 4.b. Principal officer First name 4.c. Principal officer Middle name/ mittal 4.d. Suffix 5. Principal officer title 6. Primary contact 7.a. Business telephone number 7.b. Alternate telephone number 7.c. Business fax number 7.d. Business e-mail address 7.d. Busine	1.a. Las	t name			1.b. First name	4 4 4 4	1.c. Middle name or in	itial	l.d. Suffix
Project Manager   S.M. Stoller Corp.	Home	er			John		J.		
B. Complete if applying on behalf of a business, corporation, public agency, tribe, or institution  1. Name of business, agency, tribe, or institution  1. Doing business as (dba)  1. Doing business as (dba bu			3. Social Security No.	i.		er			instructions)
1.b. Doing business, agency, tribe, or institution  1.b. Doing business as (dba)  2. Tax identification no.  3. Description of business, agency, or institution  4.a. Principal officer Last name  4.b. Principal officer First name  4.c. Principal officer Middle name/ initial  4.d. Suffix  5. Principal officer title  6. Primary contact  7.a. Business telephone number  7.b. Alternate telephone number  7.c. Business fax number  7.d. Business e-mail address  1.a. Physical address (Street address, Apartment #, Suite #, or Room #; no P.O. Boxes)  1.b. Doing business as (dba)  4.c. Principal officer Middle name/ initial  4.d. Suffix  6. Primary contact  7.d. Business e-mail address  1.d. Business e-mail address  1.d. County Frovince  1.d. County Frovince  1.d. County Frovince  1.d. County Hamilton  2.a. Mailing Address (include if different than physical address; include name of contact person if applicable)  1.0995 Hamilton-Cleves Hwy.  2.c. State  2.d. Zip code/Postal code:  2.c. County/Frovince  1.d. Hamilton  D.  All applicants MUST complete  1. Attach check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount \$75.00! Federal, tribal, State, and local government agencies, and those acting on behalf of such agencies, are exempt from the processing fee – attach documentation of fee exempt status as outlined in Instructions. (SO CPR 151 Idd)  2. Do you currently have or have you ever had any Federal Fish and Wildlife permits?  Yes 1 (Fyes, list the number of the most current permit you have held or that you are applying to renew/re-issue:  No V  3. Certification: Bereby certify that I have read and am familiar with the regulations contained in Title 59, Part 13 of the Code of Federal Regulations and the other applicable parts in subchapter 8 of Chapter 1 of Title 59, and I certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. 1 understand that any folse-statement herein may subject me to the criminal permitics of 18			The state of the s	one number	6.c. Fax number			loe.gov	
4.a. Principal officer Last name  4.b. Principal officer First name  4.c. Principal officer Middle name/ initial  4.d. Suffix  5. Principal officer title  6. Primary contact  7.d. Business e-mail address  8.d. Busine	B. 1.a. Na			n behalf of a	THE RESIDENCE OF THE PARTY OF T	THE RESERVE AND PERSONS ASSESSMENT OF THE PERSON NAMED IN COLUMN TWO PERSONS ASSESSMENT OF THE PERSON NAMED IN COLUMN TWO PERSONS ASSESSMENT OF THE PERSON NAMED IN COLUMN TWO PERSONS ASSESSMENT OF THE PERSON NAMED IN COLUMN TWO PERSONS ASSESSMENT OF THE PERSON NAMED IN COLUMN TWO PERSON NAM	gency, tribe, or instit	ution	
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7.a. Business telephone number 7.b. Alternate telephone number 7.c. Business fax number 7.d. Business e-mail address  C. All applicants complete address information  1.a. Physical address (Street address; Apartment #, Suite #, or Room #; no P.O. Boxes)  7400 Willey Road  1.b. City 1.c. State 1.d. Zip code/Postal code: Hamilton USA  2.a. Mailing Address (include if different than physical address; include name of contact person if applicable)  10995 Hamilton-Cleves Hwy.  2.b. City 2.c. State 2.d. Zip code/Postal code: 2.e. County/Province 1.f. Country  Harrison OH 45030 Hamilton USA  D. All applicants MUST complete  1. Attach check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount \$75.00. Federal, tribal, State, and local government agencies, and those acting on behalf of such agencies, are exempt from the processing fee − attach documentation of fee exempt status as outlined in instructions. (50 CFR 13.11(d))  2. Do you currently have or have you ever had any Federal Fish and Wildlife permits?  Yes 1 ff yes, list the number of the most current permit you have held or that you are applying to renew/re-issue: No   3. Certification: I hereby certify that I have read and am familiar with the regulations contained in Title 50, Part 13 of the Code of Federal Regulations and the other applicable parts in subchapter B of Chapter 1 of Title 50, and I certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. I understand that any false-systement herein may subject me to the criminal penalties of 18 U.S.C. 1001.   ★ 2.7 - 2.0 ↑ 3  Signature (in blue lask) of applicant/person responsible for permit (No photocopied or stamped signatures) Date of signature (mm/dd/yyyyy)	4.a. Prin	ncipal officer Last name		4.b. Principal officer First name		4.c.	4.c. Principal officer Middle name/ initial 4.d. Suff		4.d. Suffix
C.  All applicants complete address information  1.a. Physical address (Street address, Apartment #, Suite #, or Room #; no P.O. Boxes)  7400 Willey Road  1.b. City  1.c. State  OH  45013  Le. County/Province Hamilton  USA  2.a. Mailing Address (include if different than physical address; include name of contact person if applicable)  10995 Hamilton-Cleves Hwy.  2.b. City  2.c. State  OH  45030  All applicants MUST complete  1. Attach check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount \$75.00\$. Federal, tribal, State, and local government agencies, and those acting on behalf of such agencies, are exempt from the processing fee – attach documentation of fee exempt status as outlined in instructions. (SO CFR 13.11(d))  2. Do you currently have or have you ever had any Federal Fish and Wildlife permits?  Yes If yes, list the number of the most current permit you have held or that you are applying to renew/re-issue:  No   Certification: Thereby certify that I have read and am familiar with the regulations contained in Title 50, Part 13 of the Code of Federal Regulations and the other applicable parts in subchapter B of Chapter 1 of Title 50, and 1 certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. I understand that any false-systement herein may subject me to the criminal penalties of 18 U.S.C. 1001.  **Cara 20 1 1  Signature (in blue link) of applicant/person responsible for permit (No photocopied or stamped signatures)  Date of signature (mm/dd/yyyy)	5. Princ	ipal officer title	A / A	88	6. Prima	ary contact			
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Hamilton  OH 45013 Hamilton  USA  2.a. Mailing Address (include if different than physical address; include name of contact person if applicable)  10995 Hamilton-Cleves Hwy.  2.b. City  Harrison  OH 45030  All applicants MUST complete  1. Attach check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount \$75.00\$. Federal, tribal, State, and local government agencies, and those acting on behalf of such agencies, are exempt from the processing fee - attach documentation of fee exempt status as outlined in instructions. (50 CFR 13.11(d))  2. Do you currently have or have you ever had any Federal Fish and Wildlife permits?  Yes If yes, list the number of the most current permit you have held or that you are applying to renew/re-issue:  No   OH  Signature (in blue ink) of applicant/person responsible for permit (No photocopied or stamped signatures)  Date of signature (mm/dd/yyyyy)			1.c. State	1.d. Zip code/Postal code:		1.e. County/	Province	1.f. Country	
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## E. SPECIAL PURPOSE - POSSESSION OF DEAD MIGRATORY BIRDS FOR EDUCATIONAL PURPOSES

(Migratory Bird Treaty Act, 50 CFR 21.27)

Note: A Federal Special Purpose - Possession of Dead Migratory Birds for Education Purposes permit is required to possess and transport dead migratory birds (parts, nests, and nonviable eggs) for the sole purpose of providing public education about the biology, ecology, and conservation needs of migratory birds. Possession for personal use is prohibited. A minimum of 12 educational programs is required per year. You must be at least 18 years old to apply. A special purpose possession permit may be valid for up to 3 years.

Please provide the following information numbered according to the questions below on a separate sheet of paper. Be as specific as possible. If you are requesting renewal, you only need to provide information that has changed since your prior application.

- 1. List the specimens needed, including species and type of specimen (carcass, mount, feathers, nest, egg, etc.). If you have already located a specimen or specimens to use in your program, describe the specimen(s) and provide the name, address, and Federal permit number of the source of the material.
- 2. Describe in detail your experience in providing wildlife education programs, including duration of your experience.
- 3. What educational message will you deliver and to what type of audience? Provide a detailed outline of your program and attach any brochures or other materials prepared for distribution. Explain why these specimens are necessary for your program, and describe how they will be used and displayed during the presentation to meet this need.
- 4. Where will specimens be stored when not being used for programs?
- 5. Attach letters from schools or other organizations that have expressed interest in scheduling your educational programs.
- Anyone who will be assisting you with the permitted activities or acting as your agent must either have their 6. own Federal migratory bird permit for the activity or be identified by you, in writing, as a subpermittee under your permit. They may also require a State permit. Subpermittees must be at least 18 years old. As the primary permittee, you will be responsible for ensuring that your subpermittees are properly trained and adhere to the terms of your permit. Provide the name of anyone besides yourself who will be conducting activities under your permit
- 7. You must retain records relating to the activities conducted under your permit for at least 5 years after the date of expiration of your permit. Is the physical address you provided in Section C on page 1 of this application the address where your records will be kept? Yes \_\_\_\_ No If "no", provide the physical address.
- Any permit issued as a result of this application is not valid unless you also have any required State or 8. tribal permits or approvals associated with the activity. Have you obtained all required State or tribal permits or approvals to conduct this activity?

- 4				
_	Yes	If "yes", attach a copy of the approval(s).	— Have applied (Send copy when issued)	None required

Form 3-200-10d Rev. 9/2010 Page 2 of 4

# U.S. Fish and Wildlife Service Special Purpose Permit Section E Supplemental Information Fernald Preserve August 2013

Answers to Section E of the U.S. Fish and Wildlife Service (FWS) Permit Application Form are provided below. Additional information regarding the Fernald Preserve is available online at: http://www.lm.doe.gov/fernald/Sites.aspx

- 1. All of the specimens listed below were found on the Fernald Preserve property
  - 2 Complete kingfisher carcasses
  - 2 Complete hummingbird carcasses

Turkey feathers

Complete Great Horned owl skull neck bones

Fifteen bird nests including 2 robin nests – 2 red-winged blackbird nests – 1 Baltimore oriole – others unidentified

6 cardinal feathers

18 assorted unidentified feathers

- 1 Cedar waxwing carcass
- 2. We have an experienced staff of two;
  - A. Naturalist: Experience includes a residential nature camp, an Ohio county park, naturalist on the Delta Steamboat Company, naturalist at a private Montessori school, summer nature camps. Duration of experience 30+ years
  - B. Educator: Experience includes 30+ years as an educator including 7<sup>th</sup> grade earth science, first grade, and 20 years at the Fernald Preserve.
- 3. We have a wide spectrum of programs highlighting a variety of habitats Woods, tall grass prairies, and wetlands. Our goal is to educate through hands on discoveries and exploration. We strive to make connections with the outdoors that will be remembered, shared, and an inspiration to others. Our programs are also based on curriculum goals that teachers ask us to emphasize based on the grade level. Certainly seeing real specimens is much better than looking at a picture in a book. In fact, that is why schools come to us, for the unique experience that they could not provide at their school. We have variety of audiences that might include schools, garden clubs, photography groups, retirees, nature groups, and birders.

- 4. The specimens will be stored in the Fernald Preserve Visitors Center building and more specifically in the offices on the two aforementioned staff members.
- 5. Below are two recent program and tour applications. In addition to our programs and field trips, our Visitors Center is open four days a week, and the preserve is open to the public seven days a week. The Visitors Center contains a resource center for our guests that include a great deal of information for them to study, pick up some binoculars, and bird guides while they visit.

# **EXAMPLES of Programs**

Data from form "Fernald Preserve Guided Tour Application" (an online application process for individuals and organizations to request tours, field trips and programs at the Fernald Preserve)

Field	Value
Sponsoring Organization	Miami University - Institute for the Environment and Sustainability
Contact	Donna McCollum
Address	Miami University Oxford, Ohio 45056
Phone	
E-Mail	
Requested Date	March 20 and March 27, 2013
Alternate Date	none
Requested Time Length of Tour	2.5 hours
start time	5:15 pm
end time	7:45 pm
No. of Attendees	13

Field	Value
Nature	true
Wetlands	true
Woodlands	false
Prairie	false
Exhibits	true
Tour for School/Club Credit	yes - it will be part of several field trips for a course on wetlands - IES 438/538
Special Needs	none
Additional Comments	We are interested in many things associated with the wetlands - different kinds on the property, bioremediation, education about the habitat, ecology or organisms in the habitats

# Fernald Preserve Educational Field Trip Application

Field	Value
School	Elda Elementary School
Contact Person	Laura Clawson
Address	Hamilton-Cleves Hwy Hamilton, OH 45013
Phone	
Email	
Requested Tour Date	May 9, 2013

Field	Value
Alternate Tour Date	none
Arrival Time	9:30 a.m.
Departure Time	2:00 p.m.
No of Attendees	130
2nd Grade	true
3rd Grade	false
5th Grade	false
Forest Habitat	true
Wetland Habitat	true
Ohio Plants and Animals	true
Nature Hike	true
Food Chain	true
Additional Comments	Would like a long hike and rotate to stations.

# 6. Submittees include the following:

- a. Karen Cody
- b. Sue Walpole
- c. Brian Wulker



Division of Wildlife Headquarters 2045 Morse Road, Bldg. G Columbus, Ohio 43229-6693 1-800-WILDLIFE

Scott Zody

DATE ISSUED

Chief, Division of Wildlife

3/25/2013

Others authorized on permit

YES (SEE ATTACHMENT)

SCIENTIFIC COLLECTION

JOHN HOMER S.M. STOLLER CORP/FERNALD PRESERVE 10995 HAMILTON-CLEVES RD HARRISON, OH 45030

# SOCIAL SECURITY NUMBER:

is hereby granted permission to take, possess, and transport at any time and in any manner specimens of wild animals, subject to the conditions and restrictions listed below or any documents accompanying this permit.

This permit, unless revoked earlier by the Chief, Division of Wildlife, is effective

from:

3/16/2013

to:

3/15/2014

This permit must be carried while collecting wild animals and be exhibited to any person on demand.

## THIS PERMIT IS RESTRICTED TO THE FOLLOWING:

- Permittee may collect non-endangered invertebrates, reptiles, amphibians and mammals (excluding bats) for survey and monitoring. No more than two individuals per species of state-listed species. Bat collection requires a separate permit.
- 2. Dead birds and their parts, including migratory species, may be collected for educational purposes. A USFWS Migratory Bird permit must be obtained for migratory species.
- 3. Voucher specimens are to be acensioned to the Cincinnati Museum Center.
- 4. Permittee must follow the Biosecurity Protocol for Herpetofauna Field Work (included with permit) when working with reptiles and amphibians.
- 5. Specimens that are not immediately released must be returned to site of capture within 30 days or if kept longer, may not be released.
- 6. All native reptiles of qualifying size, held for more than thirty (30) days, must be PIT tagged according to law.
- 7. An annual report in the Diversity Database Excel spreadsheet format must be submitted to the Division of Wildlife.

# Locations of Collecting

FERNALD PRESERVE

#### Equipment and method used in collection:

DIP NETS, LIVE TRAPS, FUNNEL TRAPS, SHERMAN TRAPS, COVER BOARDS, HAND, SALVAGE, DONATION

#### Name and number of each species to be collected:

MAMMALS (EXCLUDING BATS), REPTILES, AMPHIBIANS AND INVERTEBRATES. FOURTEEN INDIVIDUALS PER REQUESTED SPECIES TO INCLUDE TWO MALES, TWO FEMALES AND TEN JUVENILES. NO ENDANGERED SPECIES MAY BE COLLECTED UNDER AUTHORITY OF THIS PERMIT. NO MORE THAN TWO ADULTS TOTAL OF STATE-LISTED SPECIES. DEAD BIRDS, INCLUDING MIGRATORY SPECIES, MAY BE COLLECTED FOR EDUCATIONAL PURPOSES (NO ENDANGERED SPECIES).

RESTRICTIVE DOCUMENTS ACCOMPANYING THIS PERMIT? YES

NO ENDANGERED SPECIES MAY BE TAKEN WITHOUT WRITTEN PERMISSION FROM THE CHIEF



## **ATTACHMENT**

This attachment to Scientific Collecting Permit # 14-306 authorizes the following persons to conduct the activities listed on the permit, within the conditions and restrictions set forth. Each person must carry and exhibit upon request, a copy of the permit and this attachment when conducting any of the listed activities. The person named on the permit assumes full responsibility for the actions of the persons on this list and for completing and submitting all required reports.

Name	SSN or Driver License
STEPHANIE BIEN	
ASHLEE DECKER	111111111111111111111111111111111111111
LISA MCHENRY	and the state of t
HAROLD SWIGER	
KAREN CODY	
BRIAN WULKER	and the second second
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Vendor No.

008180

Reference No.	Invoice No.	Invoice Date	Invoice Amount	<b>Amount Paid</b>	Remarks	
098216	8-29-13	08/29/2013	75.00	75.00	CKREQ\08-29-13	
		CH	ECK TOTAL	75.00	-	

THIS DOCUMENT HAS A SECURITY BACKGROUND ON FACE AND ORIGINAL DOCUMENT SECURITY SCREEN ON BACK WITH PADLOCK SECURITY ICON.

730057

DATE VENDOR NO. 09/05/2013 008180

2597 Legacy Way, Grand Junction, CO 81503

Colorado Business Bank - NW 400 Centenial Pkwy, Suite 100 Louisville, CO 80027

PAY

SEVENTY-FIVE AND 00/100 DOLLARS

**CHECK AMOUNT** \$\*\*\*\*\*\*75.00

TO THE ORDER OF

US FISH & WILDLIFE SERVICES MIGRATORY BIRD PERMIT OFFICE 5600 AMERICAN BLVD, WEST #990 BLOOMINGTON MN 55437-1458 IF THIS AMOUNT EXCEEDS \$10,000.00 A SECOND SIGNATURE IS REQUIRED

SECURITY FEATURES INCLUDED, DETAILS ON BACK.

# 730057# # 102003206#

324229311